Please submit completed registration by email to <u>summeryouth@karuk.us</u> or by mail to Karuk Tribe Summer Gathering PO Box 1016 Happy Camp, CA 96039



YAAS'ARAAR KÚUPHA 'LEADERS DOING' REGISTRATION FORM

Parent/Guardian Field Trip Permission, Medical Authorization and Publication Release Form

DESTINATION: Karuk Tribal Ranch, Happy Camp DATES: June 28 through July 1, 2022

PURPOSE OF TRIP: Summer Youth Gathering for 8th – 12th grade students ONLY (overnight camping with daily activities that focus on culture, language, team building and peer support)

| activities that focus | s on culture, language, team building and peer support) |
|--|--|
| STUDENT INFORMATION: | T-Shirt SIZE (Adult sizes): S – M – L – XL– XXL –XXXL |
| STUDENT'S NAME: | SCHOOL: |
| ADDRESS: | City |
| | n – 10th – 11th– 12 th (event is for these grades only) |
| | STUDENT CELL PHONE#: |
| STUDENT E-MAIL ADDRESS: | |
| STUDENT DATE OF BIRTH:/ | |
| | |
| Medical Insurance Carrier & Policy Number | (if MediCal, please specify MediCal) |
| Please list any medical conditions, menta | l health needs, or allergies: |
| Please list any prescriptions that student | will bring and take during the camp: |
| | |
| Please list any other information about y | our student that will require special attention: |
| | |



PARENT/GUARDIAN/EMERGENCY CONTACT INFORMATION:

| NAME: | RELATIONSHIP TO STUDENT: |
|-------------------|--|
| ADDRESS: | Street City |
| WEEKDAY/DA | Street City YTIME PHONE #: CELL PHONE #: |
| PARENT/GUAI | RDIAN E-MAIL ADDRESS: |
| My student has pe | rmission to attend the Yaas'araar Kúupha "Leaders Doing" overnight camp. 🗆 Yes 🗆 No |
| The Karuk Tribe | may use my child's picture in publication materials, brochures, websites and display boards. 🗆 Yes 🗀 No |
| (initials) | In the event of illness or injury, I do hereby consent to whatever x-ray, examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care are considered necessary in the best judgment of the attending physician, surgeon or dentist and performed by or under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services. I understand that the Karuk Tribe does not provide any medical insurance or cover any charges my student may incur due to injury or illness while on this trip. |
| (initials) | I have read and signed the Karuk Tribe's Student Code of Conduct with my student. I understand that if my student violates any of the codes of conduct that I will be contacted to pick up my student and that any infractions will be dealt with according to Karuk Tribal Policy (if the violation warrants it, school disciplinary consequences will be enforced upon return to school, and law enforcement may also be notified). |
| (initials) | I understand my student will attend an overnight camp with chaperones who have passed a federal background check by the Karuk Tribe and have met the qualifications to work with minors under the Karuk Tribe's Personnel Policy. |
| (initials) | I understand that the Karuk Tribe is not responsible for any lost or stolen property for the duration of the 4 day gathering. |
| (initials) | I understand that my student is attending an outdoor, sleepover camp at the Karuk Tribe's Ranch with travel to various sites provided by a chartered bus service that is licensed and insured. |
| (initials) | I understand that the Karuk Tribe is not liable for any acts of nature that might result in injury or fatality for the duration of this event. |
| | |
| | |
| SIGNATURE | E OF PARENT OR GUARDIAN DATE |
| PRINT NAM | E |

Karuk Tribe Student Code of Conduct

Attendance at any Karuk Tribe sponsored activity is a privilege. The following conduct policy will apply to all students attending the <u>Yaas'araar Kúupha Summer Youth Gathering</u>, which is scheduled to take place <u>Tuesday, June 28TH</u> (2:00PM) through Friday, July 1st (12pm) in HAPPY CAMP at the Karuk Ranch. This form must be signed by each student attending the camp and submitted to <u>summeryouth@karuk.us</u> by <u>Thursday, May 26,2022</u>.

Students will be representing the Karuk Tribe and shall abide by these expectations at all times to, during, and from the designated point of origin of the activity. Students shall respect and obey their designated chaperones and local authorities at all times.

Parents and students should review the following information carefully as students/parents are responsible for financial loss due to any of the following violations. Any questions may be directed to the coordinating Karuk Tribal Staff prior to the trip.

Code of Conduct Violations

Should a conduct code violation occur for items 1 through 8 below, regardless of when exposed, the violating student(s) will be sent home and will not be eligible to attend any other state, regional, or national events during the remainder of the school year. Severe violations may also cause the loss of title/office position and a permanent ban from Karuk youth events. If the violation warrants it, school disciplinary consequences will be enforced upon return to school, and law enforcement may also be notified.

- 1. Alcohol, Drugs, and Tobacco: A student shall not possess, purchase, sell, use, transmit, be under the influence of, or show evidence of having used an alcoholic beverage, other drugs, substances, or tobacco products capable of or intended, purported, or presumed to be capable of altering a student's mood, perception, behavior or judgment. Over-the-counter pain relievers and medications prescribed by a physician for an individual student and must be on record with the advisor. A student shall not possess, purchase, sell, use, or transmit paraphernalia associated with drugs, alcohol, or chemical substances in any form (including tobacco), at any time, or under any circumstances, on public or private properties.
- 2. **Willful Companionship:** A student shall not be in the willful companionship of someone who violates any portion of the conduct code. Failure to report any direct knowledge (other than hearsay) of the conduct code violations will be treated as equally as the violation itself.
- 3. Personal Conduct: A student shall not cheat, be dishonest, or take unfair advantage of others. A student shall not participate in social activities other than those specified within the event and with event participants. A student shall not be in possession of and/or conduct acts with weapons capable of causing bodily harm or fear of life, deface or steal any public or private property (for which financial responsibility will rest solely with offending individuals), and/or break the law. A student shall report accidents, injuries or illnesses immediately to the club advisor, keep adult advisors informed of activities and whereabouts at all times, and/or comply with established grievance process for disputes about competitive event results/processes (including personally confronting judges or event administrators). A student shall not have a member of the opposite sex in a room if no adult chaperone is present and the room door is not propped wide open, and/or have an advisor of the opposite sex in a room without a third person present and the door visibly open.
- 4. Abusive Behavior and Lewd Conduct: A student shall not engage in any lewd, indecent, sexual, or obscene

act or expression, or possess such materials. A student shall not engage in verbal, physical, or sexual harassment, hazing, or name-calling. The use of slurs against any person on the basis of race, color, creed, national origin, ancestry, age, sex, sexual orientation, or disability is prohibited.

- 5. **Private Transportation:** A student shall not drive or ride in an automobile of an unauthorized driver. All adult drivers must be cleared with the Karuk Tribe by submitting volunteer and driver forms prior to the event.
- 6. **Public Conduct:** As a representative of the Karuk Tribe, a student will act appropriately at all times while traveling to and from the event, including in elevators, escalators, sidewalks, etc.
- 7. **Event Conduct**: A student shall not arrive or depart from the event outside designated times without the permission of the advisor. A student shall act in accordance to the code of conduct to, during, and from the event.
- 8. **Curfew**: A student shall not leave the assigned camping area from the curfew time designated by the advisor of the event. A student shall not cause any noise or other disturbance audible to anyone in the camp or participate in any other inappropriate activity after the designated curfew time.
- 9. **Communications Conduct**: A student shall abide by the rules for using electronic devices set by the Karuk Tribe.



Students- Please read and initial each statement and then sign.

| I understand that I am a representimes. | tative of my Tribe, my school, my city, and that my | behavior should be respectful and appropriate at a |
|---|---|--|
| I promise to use the buddy syster | n at the event and not to travel alone. | |
| I realize that it is a privilege to att time until I am released by my advisor. | end Karuk Tribe sponsored activities and that I will | attend all events, be on time, and stay the entire |
| I understand that no alcohol or d | rug use will be tolerated. | |
| I understand that it is illegal for a activity. | l high school students, regardless of age, to possess | s or use tobacco products at a school sponsored |
| I understand that items brought o | on the trip may be searched by the chaperones befo | ore and during the trip. |
| I will not leave the camp without | notifying my advisor, even with my parents. | |
| I understand that I must respect t | he property and land in which our events may take | place. |
| I understand that I am a guest of | the Karuk Tribal Ranch and that my conduct must n | ot infringe on the rights of the other guests. |
| I agree to abide by set curfews. I specified time. | understand this means being in assigned sleeping a | area by the curfew hour and remain there until the |
| I will wear appropriate clothing to | all activities. | |
| I understand that I am not to hav | e guests visit me at any time during this event with | out my advisor's knowledge. |
| I know that I am not to drive my | self nor am I to ride in another student's vehicle to o | or from the event. |
| l understand that my parents MU event. | ST attend all parent night meetings, if required, and | d all forms must be submitted/updated prior to the |
| | e above conduct contract, and I agree to follow it w roval by the Karuk Tribal Council, and any relevant | |
| Furthermore, I understand that my action | ons may affect my own future participation in Tribal | lly sponsored activities. |
| | e above Code of Conduct rules, I understand that n ent home at my own expense and that my actions | |
| Student's Name | Student's Signature | Date |
| Parent/Guardian's Name | Parent/Guardian's Signature | Date |
| Student Cell Phone: | Parent/Guardian Cell Pho | ne: |

PHOTOGRAPHY & VIDEOGRAPHY RELEASE FORM

, of me, or in which I may be included with others, the and global community, or promoting the achievements of youth and the Karuk Tribe. Such uses may include but are not limited to tribal and collaborator newsletters; brochures; websites; storymaps; newspaper articles; grant reporting; K-12 curriculum, research and human interest I hereby grant the Karuk Tribe, and its contractors, partners, and collaborators, the absolute and irrevocable right and permission, in following: (a) the right to use and reuse, in any manner at all, said photographs and video, in whole or in part, modified or altered, either by themselves or in conjunction with other photographs, in any medium or form of distribution, and for any purposes whatsoever, including, with limitation to promotional and advertising uses, and other trade purposes related to outreach, programmatic reporting, education of our local publications; library/museum/archives, and social media. connection with the photographs and video taken on

I hereby waive any right that I may have to inspect and/or approve the finished product or the advertising and/or editorial copy that may be used in connection therewith, or the use to which it may be applied

privacy and libel. This release shall inure to the benefit of the assigns, licensees and legal representatives of the Karuk Tribe, and its I hereby release, discharge and agree to hold Karuk Tribe and its contractors/partners/collaborators from any and all claims, actions and demands arising out of or in connection with the use of said photographs, including, without limitation, any and all claims for invasion of

| Name: | Guardian if minor: | Address: | Phone: | Email Address: | Signature: |
|-------|--------------------|----------|--------|----------------|------------|
| | | | | | |

(To be signed by parent or legal guardian, if under 18 years of age.)

KLAMATH RIVER OUTFITTERS

92520 Highway 96 Somes Bar, CA 95568

RAFT TRIP AGREEMENT AND RELEASE OF LIABILITY

I HEREBY ACKNOWLEDGE that I have voluntarily applied to participate in-a rafting trip with Klamath River Outfitters. I am aware that rafting is a risky and hazardous activity, involving risk of serious injury or death, and am voluntarily participating in these activities with knowledge of the danger involved and hereby agree to accept any and all risks of injury, death, or property damage. In consideration of being permitted to participate in the raft trip, I agree that I HEREBY RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE Klamath River Outfitters, its agents, representatives, successors and/or assigns, individually or collectively, or the manufacturers of any of the rafting equipment that it uses (hereafter all of the released individuals or entities are referred to as Klamath River Outfitters) for injury or damage resulting from the negligence, acts, representations, or omissions, however caused, of Klamath River Outfitters as a result of my participation in the raft trip. For purposes of this Agreement, negligences includes but is not limited to failure by Klamath River Outfitters to adequately supervise and control any of the participants on the trip. In addition, I hereby release and discharge Klamath River Outfitters from all actions, claims, or demands I, my heirs, distributees, guardians, legal representatives, or assigns may now have or may hereafter have for injury or damage resulting from my participation in the raft trip.

AS FURTHER CONSIDERATION I HEREBY AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS Klamath River Outfitters from any loss, liability, damage, or cost that it may incur in the event of injury or damage to me while participating in the raft trip. Specifically, I agree to pay and indemnify Klamath River Outfitters for any claims that they must pay, and attorney's fees and costs they must incur, as a result of indemnification through a cross-complaint, for a subrogation action by my insurance company or the insurance company of somebody else, or otherwise as a result of any claim by me against any person or entity other than Klamath River Outfitters for injury or damage sustained by me while participating in the raft trip.

AS FURTHER CONSIDERATION, I HEREBY ASSUME FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE to me caused by the negligence of Klamath River Outfitters or otherwise while participating in the raft trip.

I EXPRESSLY ACKNOWLEDGE AND AGREE THAT RAFTING IS A RISKY ACTIVITY AND INVOLVES RISK OF SERIOUS INJURY AND/OR DEATH, DEATH AND/OR PROPERTY DAMAGE. I FURTHER EXPRESSLY AGREE that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the State in which the event is conducted and that if any portion, clause or subclause hereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and legal effect.

I FURTHER EXPRESSLY ACKNOWLEDGE THAT IN ABNORMALLY high or low river flows, the river may be more difficult than described in the Klamath River Outfitters brochure under normal conditions. I further expressly acknowledge that I am familiar with the skills required to participate in a raft trip on the river I select and given its degree of difficulty at present river flow and I recognize the strenuous aspects of this sport and that it involves possibly swimming through swift currents or/and dangerous rapids. I hereby attest that I am capable of participating in this activity.

I HAVE READ AND VOLUNTARILY SIGN THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agree that no oral representations, statements, inducements apart from the foregoing written agreement have been made. I FURTHER ACKNOWLEDGE THAT KLAMATH RIVER OUTFITTERS CARRIES LIMITED GUEST MEDICAL INSURANCE THAT MAY BE AVAILABLE if I require medical attention resulting from injury sustained by me while in the custody of Klamath River Outfitters but only if my medical costs EXCEED my own medical insurance. My permission is hereby given for photographs of me taken at Klamath River Outfitters activities to be used in Klamath River Outfitters publicity and promotional literature.

KLAMATH RIVER OUTFITTERS RAFT TRIP AGREEMENT AND RELEASE OF LIABILITY Page 2 of 2

WHILE THE SIGNATURE OF A PARTICIPANT UNDER 18 YEARS OF AGE ALONE WILL MAKE THIS AGREEMENT AND RELEASE OF LIABILITY BINDING UPON SUCH PARTICIPANT, FOR THE BENEFIT OF KLAMATH RIVER OUTFITTERS THE SIGNATURE OF THE PARENT OR GUARDIAN IS REQUESTED, TOO.

I AGREE TO THE ABOVE:

| SIGNATURE | DATE | | * |
|---|-------------------|---|------|
| NAME, PRINT LEGI | BLY | | |
| ADDRESS | | | |
| СІТҮ | STATE | ZIP CODE | |
| TELEPHONE | | (4 | |
| AS PARENT (AND VOLUNTARIL' PARTICIPANT AND | Y AGREE AND CONSE | PARTICIPANT UNDER 18 YEARS OF AGE, I HAVE NT TO THE FOREGOING ON BEHALF OF THE | READ |
| | | | • |
| DATED | SIGNA | TURE OF PARENT/GUARDIAN | |

RETURN THIS, SIGNED, TO THE HEAD GUIDE BEFORE BOARDING
SHUTTLE VEHICLE OF RAFT